



<b>COUNCILLOR ADAM LUTZ</b>					
<b>SUMMARY OF EXPENSES</b>					
	<b>APR - JUN 2021</b>	<b>JUL - SEP 2021</b>	<b>OCT - DEC 2021</b>	<b>JAN - MAR 2022</b>	<b>TOTAL 2021/22</b>
TRAVEL	-	-	-	-	-
TRAINING & CONFERENCES	-	-	-	-	-
MEALS	-	-	-	-	-
	-	-	-	-	-