



**SUMMARY OF EXPENSES
2025-26**

	<u>APR-JUN</u>	<u>JUL-SEP</u>	<u>OCT-DEC</u>	<u>JAN-MAR</u>	<u>TOTAL</u>
COUNCILLOR CHRIS GODDARD					
TRAVEL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TRAINING & CONFERENCES	\$0.00	\$0.00	\$0.00	\$787.14	\$787.14
MEALS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL	\$0.00	\$0.00	\$0.00	\$787.14	\$787.14