



**SUMMARY OF EXPENSES
2025-26**

| | <u>APR-JUN</u> | <u>JUL-SEP</u> | <u>OCT-DEC</u> | <u>JAN-MAR</u> | <u>TOTAL</u> |
|-----------------------------------|----------------|----------------|----------------|-----------------|-----------------|
| COUNCILLOR ADAM LUTZ | | | | | |
| TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRAINING & CONFERENCES | \$0.00 | \$0.00 | \$0.00 | \$787.14 | \$787.14 |
| MEALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | \$0.00 | \$0.00 | \$0.00 | \$787.14 | \$787.14 |