



**SUMMARY OF EXPENSES  
2025-26**

	<u>APR-JUN</u>	<u>JUL-SEP</u>	<u>OCT-DEC</u>	<u>JAN-MAR</u>	<u>TOTAL</u>
<b>COUNCILLOR JUSTIN SERINO</b>					
<b>TRAVEL</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TRAINING &amp; CONFERENCES</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$787.14</b>	<b>\$787.14</b>
<b>MEALS</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$787.14</b>	<b>\$787.14</b>