

**MINUTES OF THE PLANNING ADVISORY COMMITTEE MEETING**  
**February 5, 2019**

Present: Councillor Anna Ashford-Morton, Chair  
Chris Millier, 4 Site Group  
Mayor Don Clarke  
Councillor Rod Reeves  
Councillor Barry Corbin  
Mike Payne, CAO  
Chantal Pineo-Atwood, Executive Coordinator  
Joan Levack, PAC Citizen Representative  
Kelly Branton, PAC Citizen Representative

Present:

**1. Call to Order**

The PAC Meeting was called to order at 4:32pm by Councillor Ashford-Morton, Chair.

**2. Approval of the Agenda**

The Agenda was approved as circulated.

**3. Previous Minutes**

The previous PAC Minutes were approved as circulated.

**4. Proposed Rezoning Application – Silver 252 Main Street**

Mr. Millier reviewed his report,

Mr. Millier does not recommend rezoning but would support pursuing the development via Development Agreement. After some discussion the following motion was put forth.

**IT WAS MOVED** and seconded

**THAT** the application by P. Silver to convert the existing dwelling located at 252 Main Street (PID 55240816) be approved and to be considered by Development Agreement with the following caveats:

- Commencement to begin within one year.
- Parking is to be at the side or rear.
- Residential activity is to be restricted to the residential zone.
- All construction / modifications is within the existing building.

**MOTION CARRIED**

(This application has since been withdrawn)

**5. Proposed Rezoning Application – Baxter PID 55527832**

**IT WAS MOVED** and seconded

**THAT** the lands of Scott Baxter on the north side of Main Street (PID 55527832) be rezoned from Residential Single Unit (R1) to Residential Two Unit (R2)

**MOTION CARRIED**

**6. South Berwick Corner Development Proposal**

Some discussion ensued with regard to the new development proposal for the current John Bent's service station area and the concern for the Town's water.

There will be a Public Hearing on this matter in the coming months which the Town would have an opportunity to speak at. As well, the Town and the County are going to hold a Joint Council Meeting. Mayor Clarke indicates this will also be a time to discuss, with County Council, that the Town will require confirmation that our well water will be protected.

**7. Status Report**

Review of Status Report, by Mr. Millier.

**8. Adjournment**

The Council Meeting adjourned at 5:25pm.